



St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin – November 2025

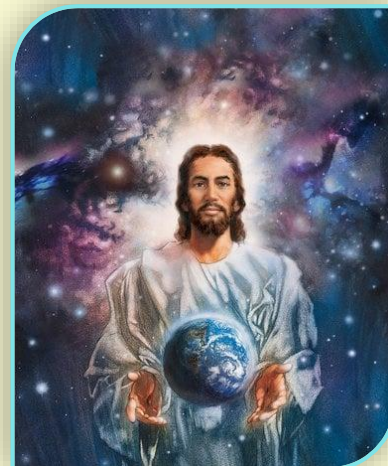
MISSIONARY SPIRIT

Beloved Sisters and Brothers,

Introduction

Vatican II, in *Ad Gentes* (2) clearly states that *“The pilgrim Church is missionary by her very nature.”* This statement highlights the truth that Christ is sent to save the whole world, not only to save person of a particular race or nation. *“For God sent the Son into the world, not to condemn the world, but that the world might be saved through Him.”* (John 3:17). Jesus invites His disciples to participate in this salvific plan of God and says: *“Go into all the world and proclaim the Gospel to every creature.”* (Mark 16:15) These words of Christ echo powerfully from time to time, through all corners of the world. The call of Jesus is not a suggestion or advice: it is a divine command, an urgent, and universal call.

In the history of the Church, however, this call takes sometimes to become awareness of the people of God. For the Church, this mission is not a secondary activity of the Church. It is her very reason for being and existence. St. Paul reminds us: *“Woe to me if I do not preach the Gospel!”* (1 Cor 9:16). This pastoral message presents the missionary soul of the Church, and to invite us to live it out, here and now.



Basic understanding

The word “missionary” comes from the Latin word *“missio”*, meaning *“sending.”* In the Catholic tradition, it refers the will of Christ to send the Church—and of every Christian—to announce the Gospel wherever they may be. The source of this mission is from the heart of the Trinity, namely, that God the Father sends the Son, the Son and the Father sent the Holy Spirit, and the Spirit sends the Church.

From this perspective, the mission of the Church has her theological foundation. Mission is participation in God’s salvific mission of Jesus Christ. Mission of the Church is not merely a human endeavour, but it is cooperation with the work of God. The true missionary is not primarily about a person who is “doing things”, but about *being someone*: a witness of Christ in daily life. Carrying the mission of Christ is by being light, salt, leaven for others (cf. Mt 5:13–14). Every Christian must live as person with integrity: preaching is not only talking with our lips, but with our life. This kind of lifestyle certainly requires love, prayer, humility, ongoing conversion, and deep union of love with God and others.



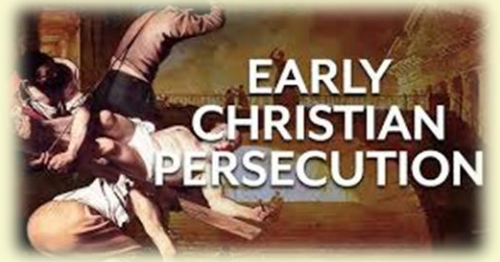
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The Growth of the Missionary Spirit in the history of the Church

Although during the life of Jesus, the disciples had been ever sent by Jesus to preach the Good News, yet after Pentecost, the disciples were scattered across the known world. It was painful and miserable situation, but God continuously strengthened them to stay faithful to the mission from Christ. To preach the Gospel not only by words but even with risking their own life. Many of them sealed their mission with their blood of martyrdom. After several times, the Church could be planted in many parts of the world and was deep rooted in the soil of martyrdom.



In the beginning of the fourth century, the Church had planted in the Roman Empire. It does not mean that the mission spirit of the Church ends. The Holy Spirit keep urging the Church to bring the Good News to other part of the world, where Jesus is not known. Great missionaries continuously emerge like: St. Patrick in Ireland, St. Boniface in Germany, and Saints Cyril and Methodius among the Slavs. For many centuries, monasteries became centres of the Church's evangelization, culture, and charity. The face of human world cannot be separated from the role of the Church's mission.



God sent the Church to the "Newly Discovered World". The discovery of the new world is a new Pentecost for the Church. With tremendous zeal, the Church responded the mission from the Lord. Many great missionaries appeared: St. Francis Xavier in Asia, Fray Bartolomé de las Casas, Fray Junípero Serra, etc. Alongside these great missionaries, there are countless Franciscans, Dominicans, and Jesuits, brought the faith to millions of people throughout the world.

In the 19th century the Church witnessed the establishment of many new missionary congregations in the world, such as the White Fathers, the Missionary Sisters of the Holy Spirit, etc. Africa, Asia, and Oceania become the fertile ground of their missionary activities. During this period, missionary spirit does not find its expression in leaving the missionaries' land of origin only, but it discovers its form in the prayer. Without ever leaving her convent St. Thérèse of Lisieux becomes the patroness of the missions through her constant prayer. Missionary work is no longer just about going to foreign lands and to preach peoples, but it reaches to its new understanding that every baptized person is a missionary. St. John Paul II, in *Redemptoris Missio*, reminded us that mission *ad gentes* (to the people) remains a priority of the Church, but so does the re-evangelization of de-Christianized cultures or societies.

The Needs of Missionary Spirit Today

The present Church do realise that today more than ever, the world needs missionaries. The true missionaries, nowadays, do not necessarily appear with sandals in remote jungles, but they can exist with willing hearts in homes, on social media, in offices and communities. Many people live in the era marked by relativism, secularism, and religious indifference. They have never heard and totally do not know Christ. At the same time, however, many baptized individuals have consciously abandoned their faith in Christ. For this reason, Pope Francis expresses it clearly: **"I prefer a Church which is bruised, hurting and dirty because it has been out on the streets, rather than a Church which is unhealthy from being confined and from clinging to its own security."** (*Evangelii Gaudium*, 49). The peripheries or frontier world are not only based on geographical borders. There are also existential and experiential peripheries: loneliness, despair, spiritual poverty, addiction, and meaninglessness. The Christians are called to these as well.



How to live up Missionary Spirit in our daily life

Missionary works begin with loving those closest to us, namely, our family. The first mission field is our own family: teaching the faith to our children, living the sacraments, creating a Christian atmosphere in the home, etc. After this then the mission field lies at work, university, in the street, etc. What does our life say to them? Coherent testimony, kindness, and hope speak louder than words. Preaching Good News is not about imposing idea to others but proposing meaning of life with joy. The new mission field which needs the Church response is digital continent. The present people, in general, are more easily touched by sharing reflections, respectful comments, Christian content.

Reviving the mission spirit in our life cannot ever underestimate the power of prayer. One of the best ways to support those on the front lines of mission spirit is to pray the Rosary, offer Masses. St. Thérèse ever said: *"I want to be love in the heart of the Church."* To nurture our mission spirit, we can join many parishes and movements, which have mission spirit in their characters. We can also support them with catechesis, popular missions, social outreach, or financial support. Open our heart and be generous to what if God is calling us to something more radical? To leave everything for Him. Yes! Many young people, however, can discover their missionary vocation also, in the silence of prayer, or in the cry of the poor. Do not be afraid to say "yes" when Christ call us to participate in His salvific works.



God still Calls

Mission spirit is not something from the past or only for a select few. The Mission spirit is the very heart of the Christian life. Today the world certainly needs witnesses who truthfully speak of God with the new language of love, consistency, and hope in the present world. Christ still says: ***"The harvest is plentiful, but the labourers are few. Pray therefore to the Lord of the harvest to send out labourers into His harvest."*** (Luke 10:2).

Fr. Paulus Agung, SJ

WORLD FOOD DAY: A CALL TO ACTION

World Food Day 2025 – Parish Call to Action

World Food Day, celebrated every year on 16 October, reminds us of the importance of food security and the call to end hunger worldwide.

This year, the Archdiocese of Jakarta (KAJ) invites us to reflect on the theme: ***"Indonesian food towards a healthy Indonesia."***

Special Love Offering: 4 October until 30 November 2025

WORLD FOOD DAY — 2025 —

Participating in the World Food Day (WFD) program of the Archdiocese of Jakarta:
"Indonesian food towards a healthy Indonesia"

Inviting all parishioners to contribute on our parish charity drive

Bank Transfer to:
PGDP Internasional Santo Petrus Canisius;
Bank Danamon ACC. No. 664177773
Please remember to use the suffix **"99"**
(e.g. Rp.1.000.099)

"For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me" - Mt: 25:35



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As a parish, we are called to live out Christ's love by reaching out to those who are struggling. Jesus reminds us in the Gospel: "For I was hungry, and you gave me food, I was thirsty, and you gave me something to drink, I was a stranger and you welcomed me" (Mt 25:35).

In response, we invite all parishioners to generously support the Special Love Offering for World Food Day, which will run from **4 October until 30 November 2025**. Your kindness—whether through financial contributions, food donations, or prayerful support—will help provide meals for families, bring hope to the hungry, and ensure that no one in our community is left behind. Together, let us be the hands and feet of Christ, sharing His love through this meaningful initiative.



ONLINE & OFFLINE MASS SCHEDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH

CHOIR SCHEDULE FOR NOVEMBER 2025 FROM ST. THERESIA CHURCH Sat 3:30pm (Offline) & Sun 3:00pm (Online)

DATE	DAY	MASS	TIME	CHOIR
1-Nov	Sat	All Souls Day	3:30PM	Eucharistic Sounds Choir
2-Nov	Sun	All Souls Day	3:00PM	ELFACS Choir
8-Nov	Sat	Feast of Dedication of the Lateran Basilica	3:30PM	Eucharistic Sounds Choir
9-Nov	Sun	Feast of Dedication of the Lateran Basilica	3:00PM	The Choir Immortal
15-Nov	Sat	33rd Sunday Ordinary Time	3:30PM	Eucharistic Sounds Choir
16-Nov	Sun	33rd Sunday Ordinary Time	3:00PM	ELFACS Choir
22-Nov	Sat	Jesus Christ, King of the Universe	3:30PM	Eucharistic Sounds Choir
23-Nov	Sun	Jesus Christ, King of the Universe	3:00PM	The Choir Immortal
29-Nov	Sat	1st Sunday Advent	3:30PM	Eucharistic Sounds Choir
30-Nov	Sun	1st Sunday Advent	3:00PM	ELFACS Choir

CANISIUS CHAPEL- SUNDAY AT 6:00PM

DATE	DAY	MASS	TIME	CHOIR
2-Nov	Sun	All Souls Day	6:00PM	Genesis Choir
9-Nov	Sun	Feast of Dedication of the Lateran Basilica	6:00PM	CFJ Choir
16-Nov	Sun	33rd Sunday Ordinary Time	6:00PM	Genesis Choir
23-Nov	Sun	Jesus Christ, King of the Universe	6:00PM	Genesis Choir
30-Nov	Sun	1st Sunday Advent	6:00PM	Genesis Choir

Note: *Online Mass is only on every Sunday 03:00 pm from St. Theresia Church.



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NOVEMBER MONTH: PRAYING FOR THE DEPARTED SOULS IN PURGATORY



November is the month traditionally dedicated to remembering and praying for the souls of the faithful departed. It invites us to reflect on a profound and comforting truth of our Catholic faith — the teaching on Purgatory, which reveals the mercy of God in action. Without Purgatory, there would be only two possible destinations after death: heaven or hell. And since we must be perfect to stand in the presence of God, what hope would we have? Thankfully, in His infinite love and mercy, God grants us the grace of purification through Purgatory — a path that leads ultimately to the joy of eternal union with Him.

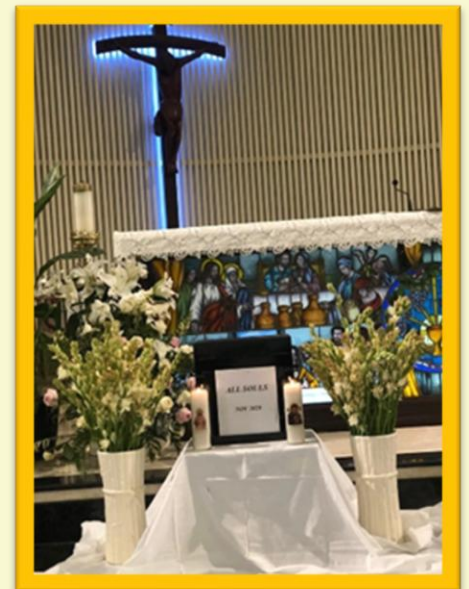
All Souls' Day, also known as the Commemoration of All the Faithful Departed, is a special day of prayer and remembrance for our loved ones who have passed away. Prayers for all departed family members will be offered during all three Masses on 1 & 2 November as listed below.

BEFORE MASS

- Parishioners will bring the picture of their departed loved ones to the All-Souls Day Mass. The pictures will not be placed in front of the Altar but just held throughout the Mass.
- The Mass Intentions, especially for the dead will be placed in a black box before Mass. ***The black box will remain during the entire month of November.***
- The Mass Intentions which are sent through the Google Form will be displayed on the screen 15 minutes before the Mass. We will also print these and place them inside the box.

DURING MASS

- Incense is used during the Mass.
- The Gloria & Creed will not be said during the All-Souls Day Mass, following the directives of the Liturgical Committee from KAJ.
- This black box will be carried at the beginning of General Intercessions, accompanied by 2 candles brought by Altar Servers. The box will be placed in front of the Altar and will remain there until the end of the Mass (choir plays instrumentally).
- At the end of General Intercessions, the celebrant stretches out his hands, ask the parishioners to hold the photos of their loved ones and say a special prayer for them.
- The celebrant will ask the parishioners to raise the photos and will sprinkle the photos with holy water (choir sings an appropriate hymn). The Mass continues with Offertory



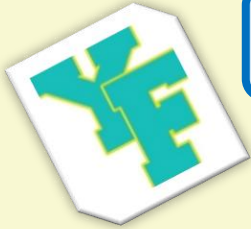
Jesus promised St. Gertrude that a thousand souls would be released from purgatory each time the following prayer is said devoutly: ***"Eternal Father, I offer You the Most Precious Blood of Your Divine Son, Jesus, in union with the Masses said throughout the world today, for all the Holy Souls in Purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and within my family. Amen."***



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YOUTH FELLOWSHIP



Youth Fellowship (YF) Sessions – October 2025

In October 2025, our Youth Fellowship (YF) held two engaging sessions on 11 and 25 October, centered on the inspiring themes “I Have Called You Friend” and “Keep in Touch.” Both sessions were filled with learning, laughter, games, and meaningful sharing that encouraged heartfelt connections and genuine reflection among our young parishioners.

Below are some reflections shared by our youth from these sessions:

Topic: “I Have Called You Friend”

Date: 11 Oct, 2025

Reflection #1 – Jane Mary Setiawan (Sekolah Lentera Kasih)

Today, I learned how the friendship between us, and Jesus could change our life for the better.

Reflection #2 – Emily Nicole Wilkin

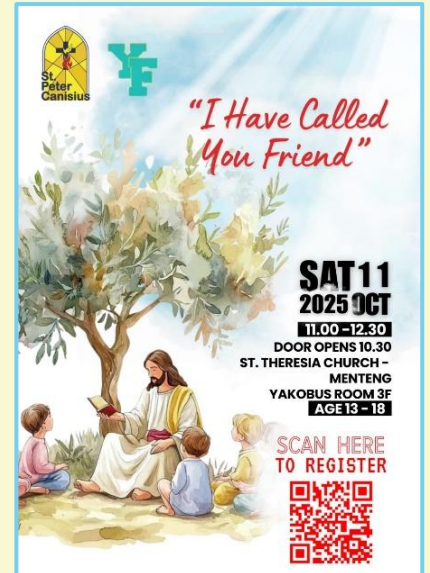
We learned about the Old Testament and had fun with the games. We learned to have a personal connection with Jesus and that his love is unconditional.

Topic – Keep in Touch

Date – 25 Oct, 2025

Reflection #1 - - Celia (grade 7, Jakarta Taipei School)

So, what exactly happened that day? How would you feel after it? Well, from my personal experience I can tell you it was amazing, but how so? We talked about not only about prayers but also about how to maintain your relationship with God himself! Was it boring? It wasn't! Because not only were we provided with ice breakers at the start, but we were also asked questions about ourselves and our relationship with others! I got to not only have fun, but I also got to hear other people's opinions and perspectives. Moreover, I got to speak out loud, representing my group which helped me, and others gain confidence. My personal favourite part about this session was the conversations we had! It was fun getting to represent my group and to discuss multiple different topics! It not only helped me understand people's thoughts and opinions better, but best of all, I get to know my group better, from their interests to their thoughts on a certain subject, allowing me to grow even more closer with them! Most importantly, I got to learn and understand how to maintain a good relationship with God!



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UPCOMING YOUTH RETREAT - MY TRUE IDENTITY

Welcome to the Yearly Youth Retreat!

Join us for the “My True Identity” Youth Retreat, where our teens will discover their true identity in a fun, nurturing environment filled with fellowship and spiritual growth! It’s the perfect time for our youth to step away from:

📖 Academic stress 📱 Screen time 💬 Lack of real connections

📅 Date: Friday–Sunday, 5–7 December 2025

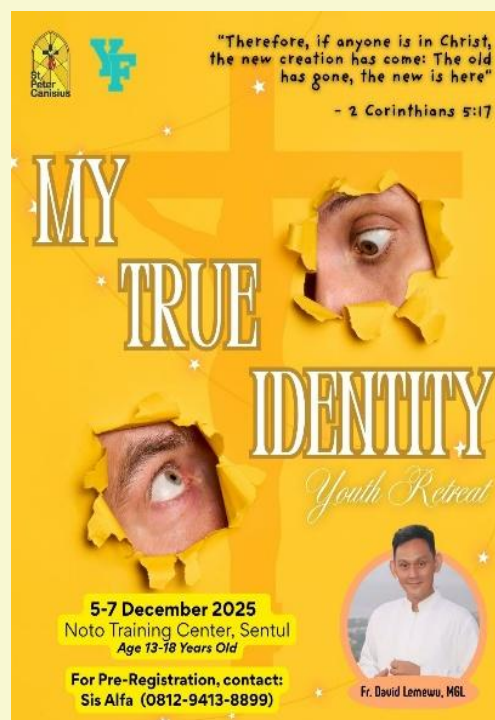
📍 Venue: NOTO Training Center, Sentul

👤 Hosted by: **Fr. David Lemewu, MGL**, and his team from MGL & **Domus Cordis**

✦ **Benefits for the Youth:** A time for Fellowship, Prayer, and Spiritual Growth. A joyful mindset in daily life. A nurturing community to belong to after the retreat

💰 **Retreat Contribution:** Rp 1.300.000, - pax (Includes accommodation for 3D/2N, bus transportation, 5 meals & 4 snacks, retreat sessions, and service team support)

☎ Pre-Registration & Info: Sis Alfa – 0812-9413-8899



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FAMILY APOSTOLIC MINISTRY (FAM)



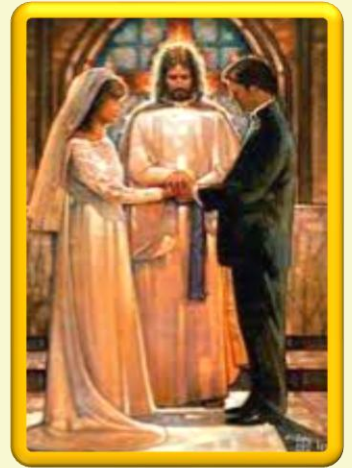
Marriage – A Lifelong Commitment Blessed by God

The Family Apostolic Ministry (FAM) of our parish has been instrumental in conducting the Marriage Preparation Course (MPC) for couples preparing to enter the sacred covenant of marriage within the Catholic faith.

Through this program, FAM helps couples understand the true value of marriage and guides them in preparing to receive this holy sacrament — a lifelong commitment of love and faithfulness, blessed by God. Marriage is not merely a bond between two individuals, but a sacred union between two families and the Almighty.

Over the years, we have sought feedback from participants to gain deeper insights into their thoughts and inspirations — what motivates them to get married and what strengthens their resolve to live out this sacred commitment.

As part of the Marriage Preparation Course, couples are invited to reflect deeply on the question:



“Why do I want to get married?”

While there is no single “right” answer, their heartfelt reflections offer beautiful glimpses into how they view love, faith, and lifelong partnership. Here, we share a few of their reflections for our own inspiration and reflection.



“I get married, because I want to give love, to receive love and to help my partner in the moments of need and to spend the rest of my life with the person I love. Furthermore, I want to fulfil God's will.”

“Because I found someone through my prayers after all this time. Someone I love and who loves me unconditionally and being in this relationship with him doesn't make me lose myself at all. It feels like I found someone who always support me, now and then, good, and bad. This feeling makes me want to build a family with him.”

“I do get married not because I want to but because I am ready to build a family in Christ with my partner in marriage. So, we can make other people to see Jesus through our family.”



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"I want to get married for companionship and to have a lifetime partner that I can share basically everything with."

"To be each other's home. I want to feel safe, seen, and loved no matter where I am in the world, knowing there is always someone in my corner and vice versa, I hope to make someone feel that way too".

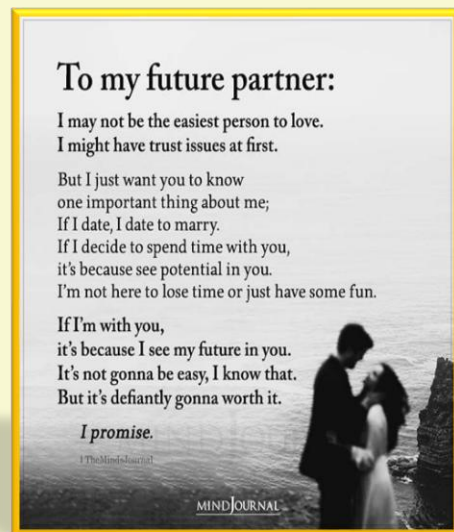
"I get married to create a future and a family with the person I love the most — to grow together, dream together, and build something meaningful that is ours."

"I choose marriage so that we can walk through every season of life side by side — to celebrate the highs, survive the lows, and face every challenge as a team. Not because life will be perfect, but because we will face it all together"

"Listening to Fr Moko's class on Building a Family Spirituality, it nails down into a lifetime commitment to love, support, care, develop your spouse for your spouse becomes a better person from time to time. It becomes so beautiful when the husband and wife implement this commitment to each other. "

During the Marriage Preparation Course, we also invite couples to reflect on other important aspects of married life — such as family, children, and prayer. From time to time, we will share their thoughts and insights here, to help our parish community better appreciate the beauty and depth of the Sacrament of Marriage.

Let us continue to pray for all married couples — that they may remain faithful to their commitment, and always grow closer to God and His Church.



YIPPIE! THE CHURCH HAS NEW SAINTS!

IT'S OFFICIAL! THE 7 NEW SAINTS OF THE CATHOLIC CHURCH!

On October 19, Pope Leo XIV has canonized seven new saints: Bartolo Longo, Maria Troncatti, Vincenza Maria Poloni, José Gregorio Hernández, Mother María Carmen Rendiles, Ignatius Choukrallah Maloyan, Peter To Rot



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St. Bartolo Longo: Born into a Catholic family in Italy, Bartolo lost his way when his mother died, and eventually descended into Satanism. A Catholic priest reintroduced him to the sacraments, prompting his reversion to Catholicism. He became a Third Order Dominican, but still suffered guilt over his former sinful lifestyle. He found his lifeline by praying the Rosary and dedicated his life to promoting it.



St. José Gregorio Hernández: Saint José Gregorio Hernández was a Venezuelan physician, scientist, and devout Catholic. He was known as the "**Doctor of the Poor**" for providing free medical care and charitable acts. He died in 1919 after being run over by a car while going to get medicine for a sick, elderly woman.

St. Ignatius Choukrallah Maloyan: An Armenian Catholic archbishop of Mardin, Saint Ignatius Choukrallah Maloyan was known for his pastoral heart and his commitment to the poor. When the Ottomans entered WWI in 1915, they persecuted Armenian Christians in their territory, eventually resulting in genocide. They arrested Archbishop Maloyan along with hundreds of other Christians. His captors offered him his freedom in exchange for converting to Islam. He refused and died a martyr. He said: "If Jesus Christ, my Lord and my God, was crucified for me, why should I not be ready to die for Him?"



St. María Carmen Rendiles: Saint María Carmen Rendiles, a Venezuelan religious sister, founded the Servants of Jesus, she dedicated her life to serving the poor and Church. She was born without her right arm. Embracing this humbly, she did not let it interfere with serving others. She was known for her deep sense of peace, her trust in God, and promoting devotion to the Eucharist.



St. Maria Troncatti: Saint Maria Troncatti, an Italian Salesian missionary nurse, served the Shuar indigenous people in the Amazon rainforest of Ecuador. She worked as a nurse, surgeon, dentist, and catechist. She established missions, promoted the dignity of women, and fostered Christian families. In 1969, she died tragically in a plane crash. She said: "A glance at the crucifix gives me the strength and the courage to work."



St. Peter To Rot: Peter To Rot was a lay catechist who was martyred in 1945 for promoting the faith, despite a ban imposed by the Japanese. He firmly defended marriage and the family, in the face of widespread polygamy. He ministered to the faithful in secret. He will be the first native Papuan saint.

St. Vincenza Maria Poloni: As a young girl, Vincenza Maria Poloni devoted herself tirelessly to caring the elderly and sick. She founded the Congregation of the Sisters of Mercy of Verona. She often said: "The poor are our masters, let us love them and serve them as we would serve Jesus Christ Himself."





MIRACLES & HEALINGS

Experiencing God's Power in our Life - Bro. Attila Keszeg

It was Christmas Day. Beautiful sunny day, and the sun was glistening on the white snow in the garden. World was calm and slow. Inside the house, the usual noisy crowd, our grandchildren were turning the house upside down.

My wife and I were slowly preparing for the Christmas celebration. Gradually we cooled the kids down and all of us were standing in circle: (at that time) four grandchildren, our three kids with spouses, my daddy, my wife, and me. Four generations. As we were holding hands, we prayed the Lord's Prayer. An old habit inherited from my wife's family is cutting an apple to as many pieces as we are on Christmas day, symbolizing the wholeness and unitedness of the family. After we pray the Our Father, my wife distributes the slices of apple, and we eat it as we chatter along.

Only this time, my daughter in law, Klaudia, wife of my son, already mother of two boys, she just waved to draw attention and broke her apple slice into two, saying: one more person is among us in this circle... This is how they announced that they were blessed with the third child. Two weeks later, we have learnt that Klaudia is expecting twins. Oh, Lord Jesus, how beautiful is this.

But, the pregnancy didn't develop as it should. An infection occurred and the babies were born prematurely in 24th week of pregnancy. The infection of the mother endangered her life, even the babies were in danger. The first act of God was that the delivery started, and babies were born alive. Very very small, 620 and 650 grams, but alive.

Our faith in God never wavered, and we reached out to everyone who could join us in prayer for our premature grandchildren. For many days, we prayed together as a family and as a parish community, asking the Lord to heal and strengthen them. In His infinite mercy, our prayers were heard — today, our grandchildren are healthy and thriving.

We give all praise and glory to Almighty God, for it was His loving hand that made this miracle possible. We also extend our heartfelt thanks to all parishioners and well-wishers who prayed with us. Your prayers were truly powerful.

Miracles do happen — we only need to open our hearts and recognize them in our lives. Let this testimony strengthen our faith and encourage us to continue praying with trust and hope in God's endless goodness. If you have experienced any, please share your testimony with our parish office. We will publish it to inspire others and strengthen faith in the healing power of our Lord.



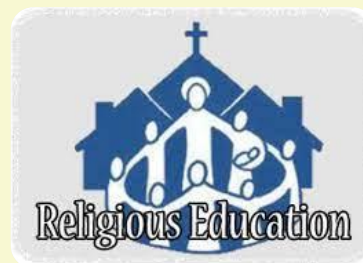
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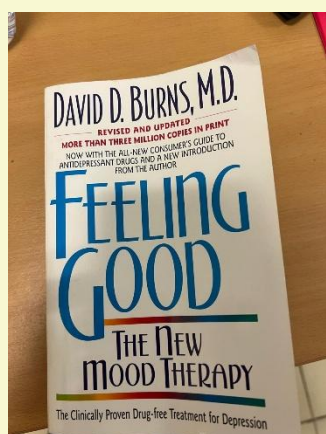
CCD CORNER



CCD Annual Parents' Meeting for First Holy Communion and Confirmation

Saturday, October 10, 2025

The CCD Ministry held its annual mandatory parents' meeting for those whose children are preparing to receive the First Holy Communion (FHC) and the Sacrament of Confirmation. The session was filled with meaningful guidance, valuable insights, and inspiring messages for parents as they accompany their children on their faith journey.



For Confirmation parents, **Fr. Moko** led an engaging session focusing on living a balanced Christian life without anxiety and depression. Drawing from the book ***Feeling Good: The New Mood Therapy*** by Dr. David D. Burns, he highlighted key principles of Cognitive Behavioral Therapy (CBT) and shared practical ways to overcome negative thoughts through faith and positive thinking. The session resonated deeply with the parents, many of whom actively engaged in the discussion and raised thoughtful questions afterward.

Bro. Dolphy led an informative segment on the significance of choosing a saint's name and sponsor, essential elements of the Confirmation sacrament. He also reminded parents of their important role in nurturing the seed of faith in their children — a seed that will continue to grow and guide them throughout life.

Bro. Donny from the Youth Fellowship (YF) encouraged parents to motivate their children to remain active in YF after Confirmation. He shared how participation in YF sessions helps the youth deepen their faith and navigate the challenges of modern life. He also invited parents to send their children to the upcoming Annual Youth Retreat, an opportunity for spiritual renewal and fellowship.

Meanwhile, Fr. Agung conducted a session with the First Holy Communion parents, offering a comprehensive explanation of the Seven Sacraments and their spiritual importance in a Catholic's life. He engaged the parents interactively, testing their understanding and sparking lively discussion — including the interesting question of whether we can receive all seven sacraments or a maximum of six.



The meeting was enriching and well-received by all participants, helping parents strengthen their understanding of their faith and their role in guiding their children's spiritual growth.

If you are interested in volunteering or learning more about our CCD Programme, please contact our CCD General Coordinator, Suyi Kamdani, at ccdjakarta@gmail.com or reach out to the Parish Office.



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THE AMAZING GRACE 2.0

What happens when you mix early Sunday morning energy, laughter, teamwork, and faith, all under God's sunshine? You get **AmazinGrace 2.0!**

Two years after the first edition, our parish family gathered again to celebrate the 7th anniversary of St Peter Canisius International Parish with a new edition of our joyful race around St Theresia. Over 120 participants, families, friends, and parishioners of all ages, joined at 6 a.m. for a morning full of fun, smiles, and grace! The day began with a spirited warm-up led by Bro Herto, followed by a blessing to set the tone for the adventure. Then the teams - groups of six to eight - set off to discover the five posts scattered around the parish grounds. Each station offered games and challenges, some light-hearted, others faith-inspired, but all designed to bring people closer together.



Everyone shared the same joy: being together, playing, and laughing side by side. And of course: congratulations to our winners, Group 10!

When I was invited to help co-organize AmazinGrace 2.0, I felt truly honoured. It has been a beautiful, humbling experience, one that took *many* meetings (and I wasn't even at all of them!). But through this process, I rediscovered something precious: a team of people who are kind, generous,

and eager to serve Christ through this event. Creating an event open to everyone - children, teens, families, and seniors - was no small challenge, but a beautiful one. Because as Saint Paul reminds us in Romans 12:5, **"So we, though many, are one body in Christ."** AmazinGrace showed this truth in a very real way: everyone bringing their unique talents to make something greater together.

For me, this event echoed what first touched me when I arrived in Indonesia seven months ago - the sense of community and welcome. Saint Peter Canisius is not just a parish we attend; it is a living, loving family where each person makes the Church more complete, more beautiful, and more holy through everyone who takes part in it. Standing at my post that sunny morning, I felt once again how small I am - just one little ant in the vast community of believers - and yet how blessed to be part of this great body of Christ. To be found worthy to serve, and even more, to love God with all my heart through service and joy.

As Pope Francis reminds us in *Gaudete et Exsultate* - **"Rejoice and be glad!"** - holiness and joy are not reserved for a few. They are meant to be lived here and now, in the ordinary moments, in a parish courtyard filled with laughter, in a shared game, in a smile that reflects the love of Christ.

A huge thank you to everyone who took part - participants, volunteers, and the entire parish community - for your enthusiasm, energy, and smiles. And a special thanks to Bene and to "God who provides" (starting with the good weather)! See you for **AmazinGrace 3.0** - even bigger, brighter, and full of grace!

By: Sis. Diane de Savigny



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EXTRAORDINARY MINISTRY OF THE HOLY COMMUNION(EMHC)



Annual Workshop for the Ministry of EMHC's

On October 4 and 11, 2025, our Parish held its annual workshop and spiritual formation for the Extraordinary Ministry of the Holy Communion (EMHC), welcoming both current and prospective ministers, along with guest participants from St. Theresia Parish, Blok Q Parish, and Curug, Tangerang. The workshop began with a session by Mrs. Maria Fransisca Dinar Ari Wijayanti, Vice Chair of the Liturgical Committee of the Archdiocese of Jakarta, accompanied by Mr. Antonius Nugroho, and concluded with a solemn renewal and installation ceremony led by Father Agung Widjanto, S.J., the Assistant Parish Priest, who officially inducted 23 new and continuing EMHC members.



In his presentation, "The Eucharist: "Jesus Christ's Sacrifice, His Divine Presence, and our Spiritual Nourishment," Fr. Moko, S.J., Parish Priest, emphasized that the Eucharist is the Source & Summit & the heart of our faith — a sacred mystery where heaven touches earth. In it, Christ's sacrifice of love is made present again, renewing the covenant of mercy and redemption. As spiritual food, the Eucharist nourishes our souls, strengthens faith, and fills us with grace to love, forgive, and serve.

The Workshops covered in depth of our spirituality, that is our personal relationship with God, the most Holy Trinity: God the Father,

God the Son (Jesus Christ) and God the Holy Spirit. And that our relationship to God the Father can intimately be revealed in the celebration of every holy Mass: of which from every Eucharistic prayer to Eucharist, is one complete offering of Jesus to God the Father: as shown in the doxology "Through Him, with Him, and in Him..." which concludes the prayer by offering Christ's sacrifice to God the Father. This moment encapsulates the entire offering of the Mass — everything presented to the Father, through Jesus, in unity with the Holy Spirit — the Church's great act of thanksgiving before all respond with a heartfelt Amen.

The workshop further reflected on the calls to leading holy life, the strength from fervent prayers and the need to serve with humility, following Christ who came not to be served but to serve. The importance of the Sacrament of Reconciliation was underscored, highlighting the merits of frequent confession as a means of restoring grace, strengthening the soul against temptation, and renewing one's readiness to receive the Eucharist worthily. Through this, participants were reminded of God the Father's constant nearness — for every Mass is a prayer offered to Him, and in each Our Father, we rediscover His unconditional love and divine mercy.



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We pray that our Extraordinary Ministers of Holy Communion be continually strengthened by God’s grace, inspired by the love of Christ, and remain steadfast in their call to serve with holiness and humility.

INVITATION TO PARISH FELLOWSHIP

As we prepare to close another meaningful year, we joyfully invite all the parishioners to our **Thanksgiving Night with the Saints**—a special fellowship evening of gratitude, community, and celebration!

Date: Saturday, 29 November 2025

Time: 5:30 PM – 9:00 PM

Venue: Bellarminus School Aula

Ticket: Rp 70,000- (Inclusive of food & stamp card)

This is more than just a party—it’s a parish-wide act of thanksgiving, with something for everyone:

Showcasing Various Parish Ministry Booths & the Stamp Card Trail

Explore booths hosted by our vibrant parish ministries—CCD, Choir, Youth Fellowship, Young Adult Professional and more! Each booth is dedicated to a Patron Saint and offers a fun, faith-filled activity. Pick up your Stamp Card at the entrance, visit all booths, collect stamps, and redeem a special blessing!

“One Parish, International Flavours” Food Competition



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Savour global flavours as parish families serve dishes from Argentina, the Philippines, Indonesia, India, and beyond—each linked to a saint! All food is donated with love, and you will get to vote for your favourites in categories like Most Delicious, Most Creative, and Best Hospitality. Come hungry—and leave inspired!

You are welcome to open a food stall and join our food competition! Serve the parish with food from your country and win exciting prizes. Contact Admin for more info.

Raffle Tickets – Win an E-Bike!

Purchase raffle tickets for a chance to win many prizes including our GRAND PRIZE: a brand-new e-bike! Other exciting prizes include gift baskets, vouchers, and more. Every ticket supports our cause!

Proceeds to Benefit Yayasan Bhakti Luhur

This year, our Charity Beneficiary is Yayasan Bhakti Luhur—a trusted charity that cares for children with special mental or physical needs. Your participation makes a real difference in their lives.

How You Can Get Involved:

- Buy your event ticket now to support the event & Sign up to host a ministry booth or participate in the Food Competition.

Let us make this fellowship event a great success and help the Yayasan Bhakti Luhur in their true cause of helping the children with special mental or physical needs.



St. Peter Canisius
INTERNATIONAL CATHOLIC PARISH JAKARTA

One Faith, International Flavors

HOW YOU CAN PARTICIPATE

- Form a team of 7 parishioners.
- Prepare and serve traditional dishes which represent your country or the country you chose, enough for 25–30 guests.
- Each stall will be lovingly paired with a patron saint connected to the culture & culinary tradition of the cuisine.
- Each team will receive :
 1. Rp 700,000 for preparation
 2. 1 table and 2 chairs
 3. 1 poster of your Patron saint.
- Pray, Serve & Love.
- First come first served, 10 stalls Only.



FOOD STALL CELEBRATION & FRIENDLY COMPETITION

All food stalls will be joyfully reviewed & recognized by our priests & council members.

Criteria to be reviewed :

- Taste
- Presentation
- Hospitality
- Hygiene
- Eco-friendly practices
- Spirit of unity

Prizes :

- a special blessing
- commemorative keepsake



CONTACT
ADMIN 082220002968

PARISH ONLINE PRAYER ACTIVITIES

Online Rosary – United in Prayer as One Parish Family

Throughout the month of October, our parish community came together every night at 9:00 PM to pray the Rosary online—a beautiful tradition that began during the pandemic and continues to this day. Each evening, more than 30 parishioners faithfully gather to pray the Rosary or Novena, strengthening our bond as one parish family united in faith and love.

Along with the daily Rosary, the community also prayed the Triduum to St. Francis of Assisi (2–4 October), the First Saturday Devotion to the Immaculate Heart of Mary (4 October), the Novena to Our Lady of Pompeii (11–19 October), and the Novena to the Holy Souls in Purgatory (25 October–2 November).

This ongoing online prayer has become a spiritual lifeline for many, offering comfort, strength, and fellowship. If anyone ever feels alone or burdened, we warmly invite you to join this nightly online Rosary and experience the peace and continuous blessings that flow from praying together in the presence of our Lord.



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BRINGING THE CHURCH CLOSER TO YOU



Reaching Out Closer: Territorial Contact Person for Our Catholic Expat Community in Greater Jakarta

St. Peter Canisius International Catholic Parish has been entrusted with the pastoral, sacramental, and evangelical care of Catholic expatriates residing across the Archdiocese of Jakarta (KAJ).

To strengthen connection and communication within our growing community, we are pleased to introduce our Territorial Contact Persons — dedicated volunteers appointed to serve as bridges between the parish and parishioners in different areas of Greater Jakarta.

Their main role is to assist expatriate parishioners — especially newcomers — by:

- Providing information about parish life, Mass schedules, ministries, and registration.
- Helping coordinate pastoral and sacramental needs with our parish priests.
- Creating local WhatsApp groups (similar to lingkungan) to keep everyone connected and informed about parish updates and activities.

We now have five volunteers serving as Territorial Contact Persons ***across Central, South, West, North Jakarta, and Tangerang.***

Their photos are featured below, feel free to reach out and connect with your area's representative, if you need more information on this, kindly contact the parish office.

***Sis Irene Sutanto for
Central Jakarta***



***Sis Bang Tan for
South Jakarta***



***Sis Lisa Wongsosuhendro
for West Jakarta***



***Sis Orsolina Gomez for
North Jakarta***



***Sis Eunice Tirtalukita for
Tangerang***



Together, let us continue to grow as one caring and united Catholic community, supporting one another in faith and friendship.



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COME AND JOIN OUR PARISH INITIATIVES



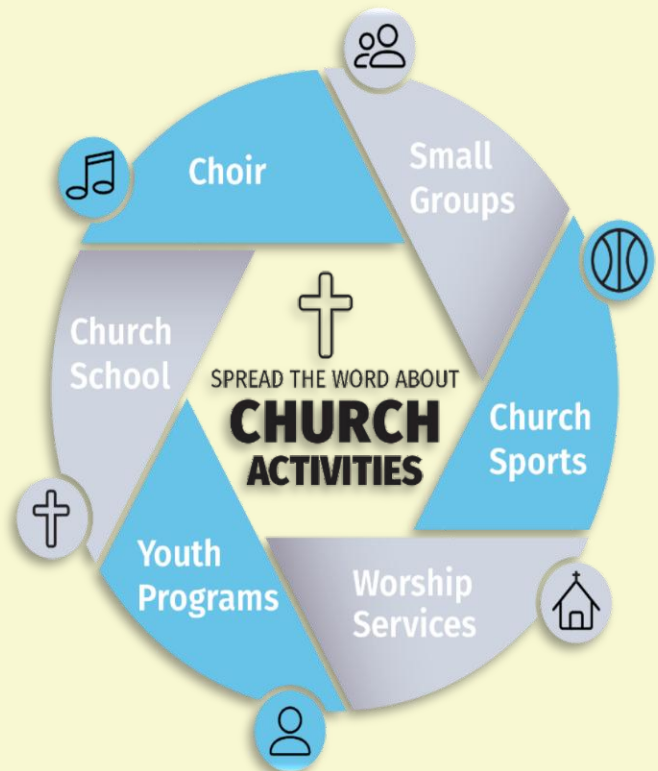
Dear Parishioners, inviting all of you to join our different parish initiatives to serve the Lord and the community. Your talents are your blessings from Lord, please use for the benefits of the community. Below are various Parish communities / groups / sections / ministries or activities you can join and contribute in different ways.



One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors / Youth Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC - Extraordinary Ministries of Holy Communion
- CCD - Confraternity of Christian Doctrine
- RCIA - Rite of Christian Initiation of Adults
- Komsos – Social Communication
- Chosen Men Ministry
- YF / YFC – Youth Fellowship / Youth for Christ
- CYS – Catholic Youth Society
- YAPro – Young Adult Professionals
- FAM – Family Apostolic Ministry
- Ark Bible Club (ABC) for children age of 04 to 08 years
- SMPG – Santa Monica Prayer Group
- LOJF EF – Light of Jesus Family English Feast
- CFC – Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: **How Can I Serve in the Church?**

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....



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CALL FOR GENEROUS GIVING

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support. Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family. Your continued generous contributions have been invaluable, helping our parish flourish and serve the needs of our community.

We sincerely thank you for your wholehearted support. To make giving even more convenient, you can use the QR code below to donate via Gopay, OVO, Dana, Shopee, T-money, or through a direct bank transfer to our account at **PGDP Internasional Santo Petrus Canisius, Bank Danamon, Account No. 664 177 7773, Branch: Usman Harun, Jakarta.**

Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022, -.



**BANK DANAMON
664-177 7773**

Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank account or by using QR code.



We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

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UPCOMING EVENTS



2nd September 2025 : CANCELLED
due to current situation in Jakarta

TUESDAY MASS

Every Tuesday 11:00AM
@St. Stefanus Church - Cilandak

"This Mass is offered for the prayer intentions
of the universal church and the church of Indonesia"



GIFT OFFERING:
BANK DANAMON
664 177 7773
PGDP INTERNATIONAL
SANTO PETRUS CANISIUS



¡HEMOS
VUELTO!

MISA EN ESPAÑOL

Comunidad Católica Hispanohablante en Yakarta

"Ven y únete a nosotros todos los sábados
a las 17:00 h (hora de Yakarta)
en la Capilla del Seminario
de Wacana Bhakti en Pejaten Barat 10A"

Para información o preguntas:
+573143517019 (solo WhatsApp)



**1st SATURDAY DEVOTION TO
THE IMMACULATE HEART OF MARY**

**SAT 8 NOVEMBER 2025
9:00 PM**

Join us on:
 Meeting ID: 862 2814 6764
Passcode: oremus



**NOVENA TO
CHRIST THE KING**

**SUN 16 NOV - MON 24 NOV 2025
09:00 PM**

Join us on:
 Meeting ID: 862 2814 6764
Passcode: oremus



**NOVENA TO
ST MARTIN OF TOURS**

**MON 3 NOV - TUES 11 NOV 2025
09:00 PM**

Join us on:
 Meeting ID: 862 2814 6764
Passcode: oremus

YOU ARE INVITED TO

HALLOW'S EVE

NOVEMBER
AT 1 PM **8** UNTIL 2.30PM

**St. Theresia Church
(Petrus Room 2F)**

Register Here



ALFA 0812-9413-8899



**Father RD Antonius
Yakin Ciptamulya**

Age 13-18



Fellowship Gathering

THANKSGIVING: AN EVENING WITH THE SAINTS



SAVE THE DATE
SATURDAY, 29TH NOVEMBER 2025
5.30 PM - FINISHED
AT AULA BELLARMINUS, MENTENG



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